

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Allah is the Most High (Worksheet)

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**Q:** What's the ruling on those whom say that Allah is with us, not with His Being, but, with His Knowledge?

**A:** Indeed the Muslim knows that Allah knows everything, and He is capable of everything, and he hears and sees everything, and the capacity of His Mercy exceeds everything; therefore, when you find a verse that says,

وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ

*“He is with you wherever you are...”*

The meaning of this is that Allah-'Azz wa Jall- knows you, and he knows your secrets, and he knows that which is below the earth, and indeed Allah sees you, and hears you, and He is capable of preserving, humiliating, or destroying you; this is consistent with us and with you.

As for those whom have through reading books, or through the way of teachers, construed the former verse to mean that Allah is in every place, then this is indeed from the conjured alterations in the religion, and such a creed is indeed from the corrupt ideologies. Indeed Allah is far above need from His creation, and (far above need) to be amongst His creation.

Allah says,

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى

***“The Most Beneficent is above The Throne.”***

Therefore, His Holy Being – as you have heard – is above The Throne; He has risen above it. Indeed He (The Mighty and Majestic) is above need of The Throne, and that which is below The Throne [meaning He is above need from creation]. This is the only correct creed; thus, avoid the corrupt ideology of those whom say "Allah is everywhere."

Allah says,

سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى

***“Mention the name of your Lord the Most High.”***

He did not say Al-Assfal (the down most); if the statement of "Allah is everywhere" had been true, that would mean that Allah is down below (as well), which would negate and contradict A'laa (Most High).

## Review Questions

- 1- Where is Allah?
- 2- Mention two proofs for Allaah's 'Uluw' (Highness).
- 3- What is the meaning of the verse:

وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ

*“He is with you wherever you are...”*

- 4- Is Allah in need of His Throne or any one of His creation?
- 5- Saying that Allah in His Self is "everywhere" is **not** from the 'aqidah of the Messenger of Allah (salallaahu 'alaihi wa sallam); rather it is from the corrupt \_\_\_\_\_.
- 6- So Allaah in His Self is above all of His creation, and He Knows, Sees and Hears \_\_\_\_\_.
- 7- In this fatwa is a tremendous lesson: we should understand each verse of the Qur`an and each hadeeth from the Sunnah the way \_\_\_\_\_ understood them. We should **not** understand/interpret the Qur`an and Sunnah according to our own opinion or desires.

