

Second Year-End 'Aqeedah Exam
Authentic Islamic Test #2
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c- "Allah is everywhere:"

d- "there is no Creator except Allah:" [Beware of the tricks of the people of Bid'ah, who sometimes say words of truth by which they intend falsehood (*kalimatul-Haqq, lakin yuridu bihalbaatil*).]

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e- "There is no ruler except Allah:" [Again, beware of the tricks of the people of Bid'ah, who sometimes say words of truth by which they intend falsehood (*kalimatul-Haqq, lakin yuridu bihalbaatil*).]



4- List all eight conditions of La illaha il Allah, and what they negate.

a- _____ which negates _____

b- _____ which negates _____

c- _____ which negates _____

d- _____ which negates _____

e- _____ which negates _____

f- _____ which negates _____

g- _____ which negates _____

h- _____ which negates _____

5- The two fundamentals that Shaikh 'Abdur-Rahmaan bin Naasir As-Sa'dee (*rahimahullah*) mentioned as requirements for success and happiness are also the same two requirements for an action to be accepted, and all this has its roots in a tremendous statement that is made obligatory on all jinn and mankind. So name the two requirements, and then name this tremendous statement.

6- Define these terms (do not give translations; give explanations that are befitting of a person of the Sunnah, a person of authentic knowledge, *baarak.Allahu fikum*):

a- Tawheed:

b- Shirk:

c- Sunnah:

d- Bid'ah:

e- Worship:

7- Which of these majors sins is worse than shirk: murder, adultery, usury (riba), stealing, speaking about Allah without knowledge. Explain.

13- Match the deviant sects (and various off-shoots and denominations) with their deviant beliefs (beliefs that oppose what Allah Almighty revealed to Prophet Muhammad, *salallaahu 'alaihi wa sallam*). [Aoodhoobillah! May Allah protect us from all nifaaq, kufr and bid'ah. Ameen.]

1- Khawaarij (and off-shoots Ikhwanul Muslimeen, Hizb Tahreer)

2- Shee'a (Rafida, Zaydis, etc...)

3- Soofis (and Tableeghis, Deobandis, Barelwis, etc...)

4- Qadariya

a- This group denies the Qadr of Allah. [Aoodhoobillah!] Companion 'Abdullah ibn 'Umar (*radiallaahu 'anhumma*) said about them: "Tell them, 'I am free of them, and they are free of me.' "

b- The deviant beliefs of this group include: denial of Muhammad's Prophethood (*salallaahu 'alaihi wa sallam*); the worship of 'Ali, Hassan, Hussein, Nafisa; exaggeration with *Ahlul Bayt* (Prophet's family); cursing the companions. [Aoodhoobillah!] The righteous scholar Ibn Taymiyyah (*rahimahullaah*) called them the "most misguided" of all the groups. This sect was founded by a Jew named 'Abdullaah ibn Saba'.

c- The deviant beliefs of this group include: making takfeer of Muslims; rebelling against Muslim rulers; twisting the meaning of Allah's ayat to suit their insincere objectives; revolutions, riots, acts of terror such as suicide bombing, blowing up planes, buildings; belief that ends justify the means. [Aoodhoobillah!] The Prophet (*salallaahu 'alaihi wa sallam*) called this group "Dogs of the hellfire."

d- The deviant beliefs of this group include: holding the shirk-laden "Wahdatul Wujood" and "hulool" as beliefs; exaggeration with the status of the Prophet and the righteous, even worshipping them; imitation of Christians and Hindus; celebration of Prophet's birthday, and many other innovations. [Aoodhoobillah!]

21- *Du'aa* (supplication), *tawaakul* (true trust), hope, fear, seeking of aid, calling on for help, slaughtering, taking of oaths, and all other acts of worship are to be directed to _____ . [Notice - may Allah bless you - that the answer is one, but there are two lines.]

22- List three Names as well as three attributes that Allah described Himself with in Surat al-Ikhlaas.

23- He is One, Self-Sufficient, High above His Throne, far removed from any imperfection, does not have children or parents, there is nothing like Him, He alone knows the Unseen, and He is the only One deserving of worship. These attributes are specific to _____ .

24- It is _____ to believe in Allah, His angels, His revealed Books, the Prophets, resurrection after death, the Qadr - the good and the bad of it - the Hawd (Pool), the Scale, the Sirat (bridge), and the intercession of the Prophet (*salallaahu 'alaihi wa sallam*) on the Day of Judgment.

