

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Creed of the Raafidah Regarding Aboo Bakr As-Siddeeq [Warning: May be difficult to read for those who have Eemaan]

Author: Shaykh 'Alee Al-Haddaadee (*hafithahullah*)

Translator: Raha ibn Donald Batts

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That is just a morsel of the creed of the Raafidah regarding the companions in general except for those whom they have excluded. Now we will see some of their speech regarding Aboo Bakr As-Siddeeq, *may Allaah be pleased with him*. I do not have to remind you, my noble brother reader, that Aboo Bakr is Aboo Bakr, and this is sufficient.¹ Aboo Bakr As-Siddeeq was the first of the people to believe in the Prophet ﷺ and he was his companion in the cave. He was his successor in (leading) the prayer on the day when he was extremely sick and the most beloved of the men to him. He was the one who, if he were to take a Khaleel (intimate companion) from the creation then he would have taken him as a Khaleel. He spent his wealth in the cause of Allaah. The companions pledged their allegiance to him unanimously acknowledging his virtue and affirming his eminence; the just Imaam who walked amongst the people upon the path of justice, humility, kindness, and mercy whilst having resoluteness and determination. So may Allaah be please with him and may He cause him to be pleased.

In spite of that there has come to Aboo Bakr, from the Raafidah, numerous and unspeakable insults, oppression, lies, and slander. They accuse him in his religion and in his Eemaan. So what do you think (they say) about (him in) that which is less than the religion? Here is something from their **vileness** in this regard:

¹ Translator's note: It is sufficient for him as a virtue that he is who he is; i.e. Aboo Bakr As-Siddeeq.

- They accuse him with never having left the worship of idols at all. They said: *“He used to pray behind Allaah’s Messenger, may blessings be upon him and his family, with an idol hanging around his neck prostrating to it.”*²
- They accuse him of great acts of disobedience and things which necessitate apostasy. They said: *“He used to break his fast intentionally during the daytime in Ramadaan, drink intoxicants, and satirize Allaah’s Messenger ﷺ.”*³
- They accuse him of never acknowledging his Lord. At-Toosee the Shee’ee said: *“Indeed from amongst the people is he who doubted his (Aboo Bakr’s) Eemaan, because within the Ummah is he who says: ‘He never acknowledged Allaah the Exalted at all.’”*⁴
- Ibn Taawus, the Shee’ee, held that his (ever) being guided to Islaam) is doubtful.⁵ Al-Majlisee held that he had no Eemaan (i.e. that he was a Kaafir).⁶
- They justified his being nicknamed As-Siddeeq (the truthful) saying that he deemed to be true (the claim of the pagans) that the Prophet ﷺ was a sorcerer. As-Saffaar, Al-Qumee, and Al-Mufeed, from the Shee’ah, narrated with their Shee’ah based chains of narration on the authority of Khaalid ibn Najeeh that he said: *“I said to Aboo Abdullaah Ja’far As-Saadiq: ‘May I be sacrificed for you! Did Allaah’s Messenger, may blessings be upon him and his family, named Aboo Bakr ‘As-Siddeeq’ (the truthful)?’ He said: ‘Yes.’ I said: ‘How?’ He said: ‘When he was with him in the cave Allaah’s Messenger, may blessings be upon him and his family, said: ‘Indeed I see the boat of Ja’far ibn Aboo Taalib experiencing turbulence within the sea deviating (from its course).’ He (Aboo Bakr) said: ‘Are you able to show me?’ He said: ‘Come close to me.’ So he came close to him and he wiped his eyes. Then he said: ‘Look.’ So Aboo Bakr looked and he saw the boat experiencing turbulence in the sea. Then he looked (and saw) the mansions of Al-Madeenah; so he said within himself: ‘Now I believe that you*

² *Al-Anwaar An-Nu’maaniyah* by: Al-Jazaa’iree 1/53

³ *Al-Burbaan* by: Al-Bahraanee 1/500

⁴ *Talkhees Ash-Shaafie* by: At-Toosee pg. 407

⁵ *At-Taraa’if* by: Ibn Taawus pg. 32

⁶ *Mir’aah Al-Uqool: The Explanation of Ar-Rawdah* by: Al-Majlisee 3/429-430

are a sorcerer.’ So Allaah’s Messenger, may blessings be upon him and his family, said: ‘You are As-Siddeeq. (i.e. you affirm and believe in what the pagans say.)’⁷”



**AFTER KNOWING THIS ABOUT THE EVIL RAAFIDAH,
WHO WOULD DARE SUPPORT OR UNITE
WITH SUCH A VILE PEOPLE?!**



⁷ Tafseer Al-Qumee 1/290