

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Denouncing the Actions of the News Agencies in Denmark

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Source: www.al-jazirah.com

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All praise is for Allah, Lord of all the worlds, and for the pious will be the final end, there is no transgression except on the oppressors, may peace & blessing of Allah be upon the best of all creation our Pophet and Mssenger Muhammad, his family, companions and all of those who follow his guidance until the Day of Judgment.

As for what follows:

Allah has sent the His Prophet Muhammad (may the peace & blessings of Allah be upon him) at a time span when there were no messengers, as a Giver of glad tidings and as a Warner, inviting to Allah by His permission as an Illuminating Lamp, He sent him to mankind collectively from the Arab to the non-Arab, from the White to the Black, as He-Most Glorified says:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ

“O Mankind We have sent you a messenger with truth from your Lord.”
[Soorah an-Nisaa: 170]

And He Most High says:

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا

“Say; O Mankind verily I am the messenger of Allah sent to all of you.”
[Soorah al-‘Araaf: 158]

And He says:

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

“And We have not sent you except as a Giver of glad tidings and a Warner to all of mankind, but most of men do not know.”
[Soorah Sabaa: 28]

And He revealed to him the Best of His Revealed Books the Noble Quraan, It’s greatest miracle is that it will always remain as He Most High says:

قُلْ لِّئِنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَٰذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا

“Say: If all of mankind and jinn were to gather together to produce the like of this Quraan, they would never be able to do so, even if they helped one another.” [Soorah al-Israa: 88]

And Allah has promised that He will protect it from being altered or replaced whereas He says:

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

**“Verily We have revealed the Reminder and We are it’s Protector.”
[Soorah al-Hijr: 9]**

And that it will remain an illuminating candle to guide mankind in their everlasting journey up until when Allah will inherit the earth and all that is upon it, He-Most Glorified-says:

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا الْكِتَابُ وَلَا
الْإِيمَانُ وَلَكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ مَنْ نَّشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ لَتَهْدِي
إِلَى صِرَاطٍ مُسْتَقِيمٍ

“And We have sent you a revelation of Our Command. You did not know what is the Book, nor what is Faith? But We have made it a light wherewith We guide whosoever of Our servants We will. And verily, you guide to the Straight Path.” [Soorah ash-Shooraa: 52]

And He made adherence to His Prophet Muhammad-may the peace & blessings of Allah be upon him-and holding to his sunnah obligatory as a measure of loving Him, The Glorified, Most High says:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ

“Say: If you all love Allah then follow me and Allah will love you and forgive you all of your sins.” [Soorah Aali ‘Imraan: 31]

And He connected obedience to the prophet as being obedience to Him in numerous verses like in His statement:

مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ

“Whosoever obeys the messenger has obeyed Allah.”
[Soorah an-Nisaa: 80]

And His statement:

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

“And whosoever obeys Allah and His messenger He will enter him into gardens with rivers flowing underneath them.” [Soorah an-Nisaa: 13]

And His statement:

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ

“And whosoever obeys Allah and the messenger they are those who Allah will be pleased with.” [Soorah an-Nisaa: 69]

And He made it obligatory to love him more than anyone else from the creation, like when He Most High said:

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِينُ تَرْضَوْنَهَا أَحَبَّ
إِلَيْكُمْ مِّنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ

“Say: If your fathers, your sons, your brothers, your wives, your kinfolk, and the wealth that you have amassed, the trade in which you fear will deplete, and the homes that you are pleased with are more beloved to you than Allah and His Messenger and striving hard and fighting in His Cause.” [Soorah at-Tawbah: 24]

And as it occurs in the authentic narration from the statement of ‘Umar-may Allah be pleased with him:

“O Messenger of Allah verily you are more beloved to me than anything else except for myself.” Then the messenger said, **“No O ‘Umar not until I am more beloved to you than your own self.”** ‘Umar then said: **“You O Messenger of Allah are now more beloved to me than my own self.”** So the messenger said, **“Now O ‘Umar (you have loved me).”**

And the messenger of Allah-may the peace & blessings of Allah be upon him-said:

“None of you truly believes until I am more beloved to him than his child, his parents and all of mankind.”

Agreed upon by Bukhaaree & Muslim.

In regards to what was published by some of the various news agencies by attacks of some who harbor hatred against Islaam and the prophet of Islaam-

peace be upon him-in publicizing shameful pictures attached with evil comments in one of the published newspapers of Copenhagen, the capital of Denmark. Their publishers claimed to have depicted the noble messenger Muhammad-may the peace & blessings of Allah be upon him-with pictures and comments that are not found except in the auxiliary imaginative minds of their promoters, preachers of whose hearts have been filled with spitefulness and hatred towards Islaam and its prophet- may the peace & blessings of Allah be upon him.

It is known that the Prophets of Allah and His Messengers are the best of mankind, and they were chosen by Allah to carry His Message and to convey it to the common people of man so it is obligatory for mankind to follow them and believe in them, to aide them, hold them in great rank, and respect them in addition to accepting what Allah had revealed to them. Allah Most High says:

آمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ
وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ

“The Messenger believes in what was revealed to him from his Lord, and so do the believers. All of them believe in Allah, His Angels, His Books, His Messengers, they do not make any distinction between anyone of them.” [Soorah al-Baqarah: 285]

And The Glorified has informed His Messengers that they are victorious by His assistance as He says:

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

“Verily, We will indeed make victorious Our Messengers and those who believe in this life and on the Day when the witnesses will stand.” [Soorah al-Ghaafir: 51]

Then verily we renounce this vicious slander directed towards the prophet of Islaam and seal of all the prophets-may the peace & blessings of Allah be upon him- we are certain that Allah, The Glorified, is the One who supports His prophet and the One who will disgrace his enemies as The Glorified says:

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيًا إِثْنَيْنِ إِذْ هُمَا
فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا

“If you do not help him (it does not matter), for Allah did indeed help him when the disbelievers drove him out, the second of the two, when they were in the cave, he said to his companion, “Do not be sad, surely Allah is with us.” [Soorah at-Tawbah: 40]

And He Most High says:

وَالَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ

“And those who harm the messenger of Allah for them will be a painful torment.” [Soorah at-Tawbah: 61]

And Glorified is He says:

“Verily We will suffice you against those who ridicule you.” [Soorah al-Hijr: 95]

And He says:

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ
عَذَابًا مُهِينًا

“Verily those who annoy Allah and His Messenger, Allah has cursed in this life and in the hereafter and He has prepared for them a humiliating torment.” [Soorah al-Ahzaab: 57]

And Glorified is He says:

وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ

“And Allah will protect you from mankind.” [Soorah al-Maaidah: 67]

And He said:

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ

“For he who hates you will be cut off (from posterity and every good thing in this world and in the Hereafter).” [Soorah al-Kawthar: 3]

And the promise of the Glorified is real and His statements are truth.

And it is known that reviling the messenger and ridiculing him is a violation of his sanctity, degrading to his status, as well as being a harm to Allah and His Messenger and the believing servants, Such acts encourage the people of disbelief and hypocrisy against eradicating the order of Islaam, seeking to humiliate the believing people, eliminating the honor of the religion, and lowering the high position of the Word of Allah. This is considered the extreme case of striving to spread evil but Allah The Glorified, has informed us that His enemies will persist upon their evil ways and upon harming the Muslims thus He has commanded us to be patient and to have perseverance.

The Most High says:

لَتَبْلُوَنَّ فِي أَمْوَالِكُمْ وَأَنْفُسِكُمْ وَلَتَسْمَعَنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا وَإِنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ

“You will certainly be tried and tested with your wealth and property and concerning yourself and you will certainly hear much that will cause you to grieve from those who received the Scripture before you and from those who ascribe partners to Allah. But if you persevere patiently, and become of the pious, then verily, that will be a determining factor in all affairs and that is from the great matters which you must hold on with all your efforts.” [Soorah Aali ‘Imraan: 186]

It is obligatory on every Muslim to assist the messenger of Allah-may the peace & blessings of Allah be upon him, and to hold him in the greatest position and respect as The Most High says:

لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتُعَزِّرُوهُ وَتُوَقِّرُوهُ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا

“In order that you may believe in Allah and His messenger, and that you assist and honor him, and that you glorify Allah’s praises morning and afternoon.” [Soorah al-Fath: 9]

Assisting him as mentioned in this verse includes aiding him, supporting him, and preventing from all that will harm him. And the honor mentioned in this verse is a comprehensive noun for everything that contains tranquility and serenity, and that one treats another with such hospitality, honor and dignity that does not exceed the boundary of respect.

And in view of what these shameless attacks against the prophet of Islaam have invoked of suffering, discontent and harm towards Muslims all over the world, I therefore call on those in charge of the government of Denmark to hold the newspaper that spread these drawings accountable and make them apologize for this abominable crime as well as enforcing a severe punishment on those who participated in spreading this incitement, this is the least of what the Muslims demand from them.

We ask Allah, Exalted is His Power, that He protect His Prophet and Messenger-may the peace & blessings of Allah be upon him-from the plans of those who plot and from the transgression of those who transgress and from the oppression of those who oppress as we ask the Glorified to aide His religion and uplift His Word, Verily He is able to do all things and sufficient is Allah for us and the Best to entrust. There is neither ability nor strength except with Allah, The Exalted, and The Magnificent.

The General Muftee of the Kingdom of Saudi Arabia and President of the Organization of Major Scholars and Administration of Knowledge-Based Research and Islamic Rulings.

‘Abdul-‘Azeez bin ‘Abdillah bin Muhammad Aali ash-Shaykh

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